

Be Kind. Be True. Be You.

#### Beaver Brook Elementary School

One Ralph G. Hamlin Lane, Abington, MA 02351
Phone: 781.982.2185 ~ Fax:: 781.982.2187
https://abingtonps.org
Julie A. Thompson
Interim Principal

Interim Principal
Melanie Savicke
Interim Assist. Principal

#### **REGISTRATION INFORMATION - INCOMING KINDERGARTEN 2023-2024**

Per Massachusetts law, children who turn 5 on or before August 31, 2023, are kindergarten eligible for school year **2023-2024**. Registration will be held on a rolling basis beginning in January this year with families returning their registration paperwork as noted below BEFORE March 20, 2023.

#### Please complete the following items which may be found in this mailing or at https://abingtonps.org:

- 1. Form # 2 Registration Form (all 3 pages)
- 2. Form # 3 Student Emergency Information
- 3. Form # 4 Student Health History
- 4. Form # 5 Home Language Survey
- 5. Form # 6 Race/Ethnicity Form
- 6. Form # 7 Massachusetts Early Childhood Experience Form
- 7. Form #8 Kindergarten Questionnaire

#### Please provide copies of the following:

- a. Birth Certificate
- b. Your child's current physical examination, including immunizations, lead test, and vision screening (dated 9/1/2022 or after, or most recent visit)
- c. Proof of Residency See attached for explanation and requirements
- d. Signed court documents of custody rights if divorced or legally separated

Items 1-7 and a-d above may be emailed to Nicole Leach at <u>nicoleleach@abingtonps.org</u>, faxed to 781.982.2187, or placed in the drop-box at the entrance of Beaver Brook Elementary School by March 20, 2023.

We encourage you to visit the district website at <a href="https://www.abingtonps.org">www.abingtonps.org</a> to sign up for the BBES Constant Contact list for important news and updates.

<u>UPCOMING EVENTS</u>: Kindergarten screenings will be conducted in May by appointment (we will contact you). Kindergarten orientation will be in September (information to follow in August).

We look forward to welcoming you and your child to Beaver Brook Elementary School!

Sincerely,

Julie A. Thompson

Julie A. Thompson, Interim Principal



Se você precisar dessas informações em português, ligue para 781-982-2185.



### FAQs about K at BBES...

#### Who is eligible for Kindergarten at BBES?

Abington residents who will turn 5 years old on or before August 31

#### When is registration?

Registration for K is rolling between January and March 20, 2023

#### When and what are K Screenings?

In May, registered incoming K students will come to screening for about 20-minutes. Staff will observe students' letter recognition, pre-reading skills, counting, noticing patterns, speaking, following directions, fine-motor skills, and independence.

#### What can we do at home to prepare for K at BBES?

Practice:

Zipping clothes and backpacks Using the bathroom independently Asking adults for help Taking turns Using pencils, scissors, and crayons First/last name and address

Read and talk about stories with children

#### What does the K curriculum include?

Creativity and problem-solving
Thinking and feedback
Sight words, phonics, and learning to READ!
Number sense including number identification, pattern recognition, and counting Integrated reading, writing, math, science, and social studies units of study

#### What is the K schedule?

Kindergarten is a full 6-hour day at BBES that includes lunch, snack, recess, literacy, math, science, music, art, technology, wellness (physical education and health), and social skills.

School Day: 9:00-3:05

Arrival: 8:45-9:00 am (Breakfast is served 8:30-9:15)

Dismissal: 3:05-3:15

More information about transportation and food services will be provided at registration or can be found online at <a href="www.abingtonps.org">www.abingtonps.org</a>, where you may also join our mailing list to receive updates and information.

If you have more questions, please call us at 781-982-2185.

#### **Abington Public School District**

Form 1

## PROCEDURES FOR ENROLLMENT AND PROOF OF RESIDENCY

Under MGL, Chapter 76, Section 5, every person "shall have the right to attend the public school of the town where she/he actually resides." The following procedures will be followed in order to verify a student's residency.

Before any student is enrolled in the Abington Public School District, the student's parent or legal guardian\* must prove legal residence in the town of Abington. Children whose primary residence is outside of Abington are not eligible to attend the Abington Public School District. Residency means the domicile where a child spends the majority of her/his time. The law is very clear that the determination for residency lies in the establishment of "domicile" – where the student resides, as determined by the establishment of where the center of her/his domestic, social and civic life is, and this is where one is to attend school. This standard must be the first step met before a family seeks to demonstrate the residency of the child.

All applicants must submit at least three proofs of residency. (Column C may be submitted within 30 days of registration.)

The documents must be pre-printed with the name and address of the student's parent or guardian. \*When registering a student for Abington Public Schools, the district will confirm residency. These documents also will be required for any **change of address**.

| All applicants must sub  | mit at least <b>one document from <u>each</u> of</b>  | the following columns:  |
|--|---|---|
| Column A   | Column B  | Column C  |
| Must be showing an Abington current address**  |   | A utility bill or work order dated within the past 60 days including                        |
| Valid driver's license   | Copy of Lease   | • Gas bill  |
| Valid Massachusettsphoto<br>Identification card  | Mortgage Statement  | Oil bill     Electric bill  |
| Valid passport, dated within the past year   | <ul> <li>Section 8 Agreement</li> <li>Legal affidavit fromlandlord affirming tenancy</li> </ul> | <ul><li>Telephone bill</li><li>Cable bill</li></ul>   |
| If license/ID does not show current address, you can go online to www.massdot.state.ma.us/rmv and click on Change of Address, they will email you a receipt. Please submit a copy. | Copy of deed or purchase and sales agreement  | Please note that utility companies provide online access to download your bills/statements. |

#### \*Legal guardianship requires additional documentation from a court or agency.

The Abington Public School District residency policy does not apply to homeless students. (McKinney-Vento Act)

Residency fraud impacts all tax payers

I/we understand that all applicants must reside in Abington (Massachusetts General Laws, Chapter 76, sec 5 every person shall have a right to attend the public schools of the town where he/she actually resides, subject to the following section. No School Committee is required to enroll a person who does not actual reside in the town unless said enrollment is authorized by law or by the School Committee. Any person who violates or assists in the violation of this provision may be required to remit full restitution to the town of the improperly attended public schools. No person shall be excluded from or discriminated against in admission to a public school or any town, or in obtaining the advantages, privileges and courses of study of such public school on account or race, color, sex, religion, national origin or sexual orientation.

Amended by st.1971, c.622, c.1; st.1973, c.925, s.9A, ST.1993, C.282; ST.2004, C.352, S.33)

|                                       |  | Form 2   |
|---------------------------------------|--|--|
| ABIN                                  | GTON PUBLIC SCHOOLS S                      | STUDENT REGISTRATION                                 |
|                                       | STUDENT INFOR                              | MATION   |
| LAST NAME (LEGAL)                     | FIRST NAME (LEGAL)                         | MIDDLE NAME (LEGAL)                                  |
|                                       |  |  |
| ENTERING GRADE                        | GENDER                                     | DATE OF BIRTH  |
|                                       | Male□ Female□ Not Specified□               | MonthDayYear   |
| Birth City/Town:                      | Date Student Ent                           | ered the United States:                              |
| Student's Address:                    |  | Home Phone Number:                                   |
| City:                                 | State:                                     | ZIP Code:  |
| Student's Primary Language            | Language Spoken In Home                    | Ethnicity:( Required by the MA Dept. of Education)   |
|                                       |  | ☐ Hispanic or Latino                                 |
|                                       | RACE: (PLEASE CHECK A                      | <u>'</u>   |
| Am                                    |  | White/CaucasianAsian                                 |
|                                       | Black/African-American                     | Hawaiian/Other Pacific Islander                      |
| ARE THERE ANY CUSTODY ISSUES OF WHICH | CH WE SHOULD BE AWARE? ARE EITHER PARENT I | DENIED LEGAL ACCESS TO STUDENT RECORDS?              |
| No Yes (★If ves                       | please specify):                           |  |
|                                       |  |  |
| ★ <u>Current Legal document</u>       | ation MUST be provided ANNUALLY to t       | he Principal before restrictions can be implemented. |
|                                       | PARENT INFORM                              | MATION   |
| Name:                                 |  | Relationship to Student:                             |
| Address:                              |  | Preferred Phone:                                     |
| City:                                 | State:                                     | E-Mail:  |
| Cell Phone:                           | Place of Employment:                       | Work Phone:  |
| Parent(s                              | s) Marital Status:MarriedSeparate          | dSingleDivorcedWidowed                               |
| Student Lives With                    | Yes No                                     |  |
| Name:                                 |  | Relationship to Student:                             |
| Address:                              |  | Preferred Phone:                                     |
| City:                                 | State:                                     | E-Mail:  |
| Cell Phone:                           | Place of Employment:                       | Work Phone:  |
| Parent(s                              | s) Marital Status:MarriedSeparate          | I  |
| Student Lives With                    | Yes No                                     |  |
| + If applicable – Documentation n     | nust be provided.                          |  |
| Who has physical custody?             |  | Who has legal custody?                               |
| Name:                                 |  | Name:  |
| Address:                              |  | Address:   |
| Relationship:                         |  | Relationship:  |
| Preferred Phone:                      |  | Preferred Phone:                                     |
| + If student resides with a guardia   | nn, please complete this section. (Paper   | work MUST be on file.)                               |
|                                       | GUARDIAN INFOR                             | RMATION  |
| Name:                                 |  | Name:  |
| Relationship to student:              |  | Relationship to student:                             |

Address (if different)

Preferred Phone (if different)

Address (if different)

Preferred Phone (if different)

| ABINGTON PU  | BLIC S      | CHOOLS STUD          | DENT REGISTRATION   | Form 2   |
|--|-------------|----------------------|---|----------|
|  | active du   | ity member of the    | Please circle 1, 2 or 3<br>uniformed services or National Guard &<br>ically discharged or retired within one ye |          |
| STU  | JDENT'S     | PREVIOUS SCH         | OOL INFORMATION   |          |
| Has this student ever attended a part of the student ever attended e |             |                      | YesNo   | -        |
| Last school / preschool completed:   |             |                      |   | _        |
| Location:  |             |                      |   | _        |
| Last grade attended:D  | ate left pi | revious school:      |   |          |
| Has this student ever been expelled fro  | om school   | ?Yes                 | No  |          |
| If yes, please state reason:   |             |                      |   |          |
| Check each that applies:  Student has an Individual Education  Student is receiving English Language   |             |                      | <ul><li>□ Student is receiving Title I services.</li><li>□ Student has a 504 Plan.</li></ul>                    |          |
| Please complete the following for stud   | ents born   | outside the United S | States or who have been education outside the   | ne U.S.: |
| Has the student completed 3 years of   | schooling   | in the United States | s? □ Yes □ No   |          |
| If no, how many full years were compl  | eted?       |                      |   |          |
| Date of first year of school in the Unite  | d States:_  |                      | _   |          |
| Years of schooling at home/or in other   | country?    |                      |   |          |
| Highest grade completed at home/or i   | n otherco   | untry?               |   |          |
| Siblings with birthdates and schools th  | ey attend:  |                      |   |          |
|  |             |                      |   |          |
|  |             |                      |   |          |
| Hospital Preference:   |             | Doctor:              |   |          |
| Insurance:   |             | Policy Claim #       |   |          |
|  | GENCY (     | CONTACT PERSON       | (OTHER THAN PARENT/GUARDIANS)   |          |
| Name:  |             |                      | Relationship:   |          |
| Preferred Phone Number:  | Cell:       |                      | Work:   |          |
| Name:  |             |                      | Relationship:   |          |
| Preferred Phone Number:  | Cell:       |                      | Work:   |          |
|  | •           |                      |   |          |
| Name:  | 1           |                      | Relationship:   |          |
| Preferred Phone Number:  | Cell:       |                      | Work:   |          |
| SIGNATURE OF PARENT/GUARDIA STUDENT  | AN REGI     | STERING              | DATE  |          |
|  |             | <u> </u>             |   |          |

| _egal Last Name_  | _First Name_   | Middle Name                  |                                |          |
|---|--|------------------------------|--------------------------------|----------|
|   | MEDICAL CONTACTS - I   | NSURANCE                     |                                |          |
| Name of Primary Care Doctor   |  | Phone<br>No.                 |                                |          |
| Name of Dentist   |  | Phone                        |                                |          |
| Health Insurance Yes No   | Name of Insurance  | No.                          |                                |          |
| Health Insurance Number:  |  | urance through CommCa        | re/Mass Health Yes             | No       |
|   | Massachusetts has health insurance plan<br>y apply). If you are interested in more info<br>hool Nurse. |                              | d children with affordable     |          |
| 1   | Medicaid (Please Initial.) As parer educational records to school distri                               | •                            | • •                            | sion to  |
|   | Mass Health (Please Initial.) As plays educational records to school dis                               | · ·                          |                                |          |
|   | MEDICAL INFORMA<br>(If applicable, please comple   |                              |                                |          |
| Medical Illnesses (for example: asthma,                                       | seizures, heart condition):  |                              |                                |          |
| Madhadan  |  |                              |                                |          |
| Medications:  |  |                              |                                |          |
| Allergies/Alert:  |  |                              |                                |          |
|   |  |                              |                                |          |
| I GIVE PERMISSION TO THE School N<br>needed to meet my child's health and sa  | MEDICAL PERMISSIONS All<br>lurse to share information relevant to my<br>afety needs.                   |                              | appropriate school personne    | l when   |
| I give permission to exchange information diagnosis and treatment.            | on with my child's primary care provider a   | and/or emergency personne    | I for the purpose of referral, |          |
|   | emergency my child may be transported sponsible for the emergency care an                              |                              |                                | <u>t</u> |
|   | cific medications to students during school on with the school physician. Copies of the                |                              |                                |          |
| Parent/Guardian Signature   |  | Date                         |                                |          |
| STUD  | ENT IMAGE AND SCHOOL WORK PE   | RMISSIONS AND CONSEN         | ITS                            |          |
| The Abington Public Schools may use y yearbooks), TV/video and website/Intern | our child's <i>Image and/or schoolwork</i> fo<br>net.  | r newspapers/print (includin | g class pictures and           |          |
|   | image or schoolwork not be used for<br>ernet, please provide your child's sch                          |                              |                                |          |
|   | hools, the Abington School Committee, e<br>s of any kind arising from or related to, su                |                              | ts and other personnel from    |          |
| Parent/Guardian Signature   |  | Date                         |                                |          |
|   | STUDENT PARENT HANDBOOK A  | CKNOWLEDGMENT                |                                |          |
|   | ve read the Student Handbook, which is<br>Acceptable Use Policy. We agree to adhe                      |                              |                                |          |
| Parent/Guardian Signature   |  | Date                         |                                |          |
| Student Signature   |  | Date                         |                                |          |

#### **ADMINISTRATIVE GUIDELINES**

#### **PARENT INFORMATION LETTER**

Inclement Weather or

Re:

|         | Emergency School Evacuation and Dismissal Policy   |   |
|---------|--|---|
|         | Dear Parent/Guardian:  |   |
|         | In case it becomes necessary to dismiss our school, the following out:   | g procedures have been worked                                   |
|         | All schools (i.e., snow). Students will be sent home via regular mudely announced.   | nethod with dismissal being                                     |
|         | Individual School (i.e., emergency situation). Students will, in mothost location (e.g., Middle School to Frolio School Building) and time. Walkers will be supervised back to their regular school are will be transported from the host location. Dismissal will be widen. | released home at their regular<br>ea and released; bus students |
|         | Parents are requested to prepare a plan for their children if releschool time.   | ased home other than at regular                                 |
|         | EMERGENCY DISMISSAL POLICY   |   |
|         | Receive  | ed:   |
| Child's | Name   |   |
| Comme   | ents or special instruction for the school:  |   |
|         |  |   |
|         |  |   |
|         |  |   |

Signature:

## ABINGTON PUBLIC SCHOOLS HEALTH HISTORY

(To be completed by parent or guardian)

| Name:                                  | Date of Birth:   |
|--|--|
| Place of Birth:                        |  |
| Address:                               | Phone:   |
| Mailing Address (if different from     | mabove):   |
| Father:                                | Occupation:  |
| Mother:                                | Occupation:  |
| Guardian is: □ Mother □ Fat            | her   Other, if other, Name & Relationship   |
| Marital Status: □ Married □ Wi         | dow(er) □ Single □ Divorced □ Separated  |
| Does either parent live at an ad       | dress different from above? $\square$ Yes $\square$ No   |
| If yes, name of parent:_               |  |
| Address: _                             |  |
| Phone (ho                              | me):(cell)   |
| Are there visitation restrictions?     | P $\square$ No $\square$ Yes (if yes, a copy of legal documentation must be provided)                                  |
| DCF Caseworker:   Past   P             | resent Name:   |
| Do you have: <u>Health Insurance</u> [ | □ No □ Yes Insurance provider:   |
| <u>Dental Insurance</u> [              | □ No □ Yes Insurance provider:   |
|  | law requires that all children enrolling in public school must be mpleted within the last 12 months is also necessary. |
|  |  |
| Child's physician:                     |  |
| Child's dentist:                       |  |
| Date of last physical:                 | ating in a full program of school activities, including recess and physical  |

| Current health concerns  |      |       | If yes, exp | olain:    |         |
|--|------|-------|-------------|-----------|---------|
| Does your child have allergies?                                      | □ No | ☐ Yes | ☐ Food      | □ Insects | ☐ Other |
| Does your child have any vision problems or wear glasses?            | □ No | ☐ Yes |             |           |         |
| Does your child have any hearing problems?                           | □ No | ☐ Yes |             |           |         |
| Is your child taking prescribed medications on a daily basis?        | □ No | ☐ Yes |             |           |         |
| Will your child be taking any medications at school?                 | □ No | ☐ Yes |             |           |         |
| Does your child have asthma?   | □ No | ☐ Yes |             |           |         |
| Does your child have diabetes?                                       | □ No | ☐ Yes |             |           |         |
| Does your child have a chronic illness or condition?                 | □ No | ☐ Yes |             |           |         |
| Does your child have headaches?                                      | □ No | ☐ Yes |             |           |         |
| Does your child have bowel or bladder problems?                      | □ No | ☐ Yes |             |           |         |
| Is there anything else we should know about your child's health?     | □ No | ☐ Yes |             |           |         |
| Past Health Concerns   |      |       | If yes, exp | olain:    |         |
| Was your child born prematurely?                                     | □ No | ☐ Yes |             |           |         |
| Does your child have any history of heart problems?                  | □ No | ☐ Yes |             |           |         |
| Has your child ever had surgery?                                     | □ No | ☐ Yes |             |           |         |
| Has your child ever been hospitalized or been to the Emergency Room? | □ No | ☐ Yes |             |           |         |
| Has your child ever had seizures?                                    | □ No | ☐ Yes |             |           |         |
| Does your child have any behaviors that concern you?                 | □ No | ☐ Yes |             |           |         |
| Does your child have any other health concerns?                      | □ No | ☐ Yes |             |           |         |

Form 5

#### **Abington Public Schools**

#### Home Language Survey (available in multiple languages)

Massachusetts Department of Elementary and Secondary Education regulations require that *all* schools determine the language(s) spoken in each student's home in order to identify their specific language needs. This information is essential in order for schools to provide meaningful instruction for all students. If a language other than English is spoken in the home, the District is required to do further assessment of your child. Please help us meet this important requirement by answering the following questions. Thank you for your assistance.

| Student Informa       | tion                          |                             |  |
|-----------------------|-------------------------------|-----------------------------|--|
| First Name            | Middle Name                   | Last Name                   | Gender: M □ F□   |
|                       |                               | 1 1                         |  |
| Country of Birth      | Date of Birth (mm             | /dd/yyyy) Date first enro   | billed in ANY U.S. school(mm/dd/yyyy)                                  |
| School Informat       | tion                          |                             |  |
|                       | 1                             |                             |  |
| Start Date in NewS    | School (mm/dd/yyyy)           | Name of Former School and 1 | Town Current Grade   |
| Questions for Paren   | nts/Guardians                 |                             |  |
| What is the native la | anguage(s) of each parent/gu  | uardian? (circle one)       | Which language(s) are spoken with your child?                          |
|                       | (mother / fath                | ner /guardian)              | (include relatives -grandparents, uncles, aunts, etc and caregivers)   |
|                       | (mother / fath                | ner /guardian)              | seldom / sometimes / often /always                                     |
|                       |                               |                             | seldom / sometimes / often /always                                     |
| What language did y   | your child first understand a | nd speak?                   | Which language do you use most with your child?                        |
| Which other langua    | ges does your child know? (   | circle all that apply)      | Which languages does your child use? (circle one)                      |
|                       | :                             | speak / read /write         | seldom / sometimes / often /always                                     |
|                       |                               | speak / read /write         | seldom / sometimes / often /always                                     |
| Will you require writ | tten information from schoo   | in your native language?    | Will you require an interpreter/translator at Parent-Teacher meetings? |
| Υ□                    | N 🗆                           |                             | Y N  |
|                       |                               |                             |  |
| Damant/O              |                               |                             |  |
| Parent/Guardian Sig   | gnature:                      |                             |  |
|                       |                               |                             | Today's Date: (mm/dd/yyyy)   |

| Name of  | f Student  |   | Grade  |
|----------|------------|---|--|
| Name of  | f Parent/0 | Guardian  | School   |
| Please i | respond    | to the following two questions to guide   | you in completing the entire form:                 |
| 1.       | Are you    | u Hispanic or Latino? Select only one.  |  |
|          |            | No, not Hispanic or Latino  |  |
|          |            | Yes, Hispanic: a person of Cuban, Mexica  | n, Chicano,  |
|          |            | Puerto Rican, or other Spanish culture or   | origin regardless of race.                         |
|          |            | Yes, Latino: a person of South American of  | or Central American origin.                        |
| 2.       | What is    | your race? You may select one or more race  | ces.   |
|          |            | White: a person having origins in any of the Europe, the Middle East, or North Africa.  | ne original peoplesof                              |
|          |            | Black or African American: a person havin black racial groups of Africa.  | g origins in any ofthe                             |
|          |            | American Indian or Alaska Native: a perso<br>of the original peoples of North and South<br>Central America) and who maintains tribal<br>community attachment.               | America (including                                 |
|          |            | Asian: a person having origins in any of the the Far East, Southeast Asia, or the India for example, Cambodia, China, India, Jap Pakistan, the Philippine Islands, Thailand | n subcontinent including,<br>pan, Korea, Malaysia, |
|          |            | Native Hawaiian or Other Pacific Islander origins in any of the original peoples of H other Pacific Islands.  | , G  |

# Massachusetts DOE050 <u>Early Childhood Education Experience Survey</u>

| lame | of child:Date of Birth:   |
|------|---|
|      | check next to the option that best describes your child's preschool experience in the school year prior ering Kindergarten. Select ONE option ONLY and indicate hours where applicable. Thank you!                          |
|      | My child did not have any formal early childhood program experience   |
|      | My child did not have any formal early childhood program experience but participated in<br>Coordinated Family and Community Engagement (CFCE) services. [Self-Help, Inc is an example]                                      |
|      | My child did not have any formal early childhood program experience but participated in <a href="Parent-">Parent</a> <a href="Child-Home Program">Child Home Program</a> (PCHP) services.                                   |
|      | My child did not have any formal early childhood program experience but participated in <b>BOTH_</b> <u>Coordinated Family and Community Engagement</u> (CFCE) <b>AND</b> <u>Parent Child Home Program</u> (PCHP) services. |
|      | My child attended a <u>Licensed Family Child Care Provider</u> (indicate hours below) for less than 20-hours per week for 20+ hours per week  |
|      | My child attended a <u>Center-Based Program</u> [This is a licensed preschool such as Abington Public Preschool Little School House, etc.] (indicate hours below) for less than 20-hours per weekfor 20+ hours per week     |
|      | My child attended <b>BOTH</b> a <u>Licensed Family Child Care Provider</u> and a <u>Center-Based Program</u> (indicate hours below) for less than 20-hours per weekfor 20+ hours per week                                   |
|      | My child attended home-based daycare or was cared for by a family member or babysitter  |

#### **KINDERGARTEN PARENT QUESTIONAIRE**

The questions listed below will help school staff and parents work together to promote your child's success in school.

|  | What name does your child prefer?  |
|--|--|
| ccasionally point out letters or sounds to help your child recogniz    | When you read to your child, do you occaem? $\ \square \ {\sf Yes} \ \square \ {\sf No}$ |
| tting? $\square$ coloring? $\square$ writing? $\square$                | Has your child shown an interest in cutting  |
| : letters by name? $\square$ Yes $\square$ No                          | Does your child know his/her alphabet le   |
| he numbers by name? $\square$ Yes $\square$ No                         | Can your child count to 10 and know the  |
| square, circle, rectangle and/or triangle, etc.)? $\Box$ Yes $\Box$ No | Does your child recognize the shapes (squ  |
| rs (red, yellow, blue, green, etc.)? $\square$ Yes $\square$ No        | Can your child identify and name colors (  |
| e/she plays with in the neighborhood? $\Box$ Yes $\Box$ No Who?        | Are there other children with whom he/s  |
| er that concern or worry you? $\square$ $Yes$ $\square$ $No$ What?     | Are there areas or points about him/her t  |
| tens him/her?   Yes   No What?   | . Is there anything specifically that frighter   |
| nnot eat or is allergic to? $\square$ Yes $\square$ No What are they   | . Are there any foods that your child canno  |
| d know about your child in order to best meet his/her needs?           | . Is there anything else the school should k   |
|  |  |
|  |  |
|  |  |
|  |  |